



**Youth Chess Tournament**  
**Ladera Del Norte Elementary**  
**Saturday, February 26, 2005**



<b>Where:</b>	Ladera Del Norte Elementary	<b>When:</b>	8AM-4PM	<b>What:</b>	Scholastic Chess Tournament 5SS-G/30	
<b>5-Sections</b>	K-1	K-3	K-5	K-8	K-12	
<b>Trophies:</b>	Awarded to top 15 Individuals in each section. Team awards for top 3 teams per section. A team consists of top 5 scorers and must include <u>at least 2 members.</u>					
<b>USCF Rated</b>	All players must be United States Chess Federation (USCF) members. <b>New players (or expired members) must pay annual fee for membership into the USCF: \$13.00 for 14 &amp; under, \$20.00 fir 15-19</b>					
<b>Format:</b>	5SS (Swiss System: Everyone plays 5 games against players with approximately the same number of wins and losses after each round) Game 30. Sets and boards provided. Clocks may be used - <b>Please bring own clocks</b>					
<b>Round Times:</b>	Opening Ceremony 8:45 AM. Rounds 9:00AM, 10:30AM, 11:45AM, 1:00PM, 2:15PM - Awards immediately following (Approximately 3:30) <b>Concession Stand with continental breakfast and lunch available on site.</b>					
<b>Entry Fees:</b>	<b>\$10 Entry fee for entries received on or before 2/23/05 - \$20 Fee after 2/23/05 or at site.</b>					
<b>Registration:</b>	<b>Make check payable to Ladera Elementary</b>					
<b>Late Registration:</b>	<b>Preregistration Check in Until 8:30 AM Only 1/2 Pt. Byes Available for all but Final Round.</b>					
	Late registration 7:30-8:15AM Only. Participants who register late or register on site will not play the first round but receive a 1/2 point Bye.					
<b>Directions:</b>	From Main Street - Left on 30th Street. Right on Dustin. About 1/2 Mile on Right Hand Side. 308 San Marcus					
<b>Information:</b>	Contact Michelle Rasmussen at 793-6912 or 326-5428. Email: - laderachess@yahoo.com					

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Birth Date \_\_\_/\_\_\_/\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Email \_\_\_\_\_ Emergency Phone \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ Age \_\_\_\_\_

USCF ID # \_\_\_\_\_ Expiration Date \_\_\_\_\_ USCF Rating \_\_\_\_\_

Please Check Correct Section **Novice:** \_\_\_ K-1 **Primary:** \_\_\_ K-3 **Elem:** \_\_\_ K-5 **JR. High** \_\_\_ K-8 **High School** \_\_\_ K-12

Please Check only one if a 1/2 Pt. bye is requested in Rd. 1 \_\_\_ . Rd. 2 \_\_\_ . Rd. 3 \_\_\_ . Or Rd. 4 \_\_\_ Not accepted in Final Rd.

Makes Checks for entry fees payable to Ladera Elementary School - Please include all fees in one check.

Entry Fee \$10.00 - Must be received by 2/23/05 New		Please include all Fees (Including USCF Fees) in one check payable to: Ladera Elementary <b>Mail To: Michelle Rasmussen/ Ladera Chess Tournament</b> 4700 Sundown Rd. Farmington, NM 87401
Players or expired USCF Members must pay annual fee	\$ _____	
for USCF Membership:		
\$13. for 14 & under, \$20 for 15-19	\$ _____	
Late Registration after 2/23/05 - \$20	\$ _____	
Total	\$ _____	

I request that my child, (named above) be permitted to participate in the February 26, 2005 Chess event. I fully understand that it is my duty (or my representative's) responsibility for supervising my child during this event. Should it be necessary for my child to have medical treatment while participating in this event, i hereby give the supervisory personnel permission to use thier judgment in obtaining medical services for my child, and i give permission to the physician selected by such personnel to render medical treatment deemed necessary and appropriate. i, as parent or representative of this child, hereby release, discharge, indemnify and hold harmless Farmington School District, Ladera Del Norte Elementary and thier employees, volunteers or agents, and/or staff, from any claims arising out of, or relating to, any injury that may result to said individuals while participating in this event. I, as parent or representative of this chid, hereby waive any rights to the taking and use of photographs, (Including posting on chess web site or any promotional material) or any other recorded material, including video and audio taken during this chess tournament. I, as a parent or representative of this child, hereby consent to the publication of this child's individual tournament results/scores.

Signature of Parent or Legal Guardian \_\_\_\_\_ Date \_\_\_\_\_

Print Name of Parent or Legal Guardian \_\_\_\_\_ Relationship \_\_\_\_\_